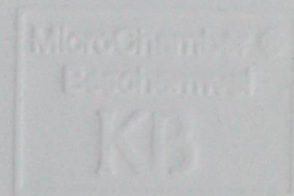
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DECAS

Epigrammatum Sacrorum,

DE

Salutari Adventu, Nativitate, Circumcisione, & Sacro Nomine, Domini nostri

IESV CHRISTI,

Devota mente conceptorum:

AC

In novi anni felix auspicium,

Loco Strenæ.



LVGDVNI BATAVORVM,

Anno 1632, XXII Ianuar.

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Nobilissimis, Amplissimis ac Consultissimis

VIRIS.

D. D. Prætori Delphensi, Consulib. Scabinis, totiq; inclytæ Reip. Delphensis Senatui gravissimo.

NOMINATIM VERO,

D.	*Celeberrimæ Reip. Delphensis Consulibus Prudentissimis, studiorum ac studiosorum Mœcenatibus optimis.*
D.	
D.	
D.	

VT ET

D. IOANNI CAMERLIN. I. V. D. ac Florentissimæ Reip. Delphensis Syndico Spectatissimo, DNO. & Fautori meo honorando.

NEC NON

Pietate, Erudi!ione, ac Humanitate præstantibus

JUVENIBVS.

D. CORNELIO CAMERLIN, Candidato Iuris.

D. ANTONIO BIESE Candidato Iuris.

Amicis meis fratrum loco colendis.

Hoc exile literarium munus, in symbolum gratitudinis & observantiæ

Dicat ac consecrat

STEPHANVS BORNEMISSA Vngarus.

S. Th. & Med. stud.


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STRENA ONOMASTICA.

STrena tibi sanctum prognati nomen Iesu
Sit, qui oculis releges carmina nostra tuis.
Solamen tibi sit Iesus, *gratumque levamen;*
Per Iesumque *tibi, sit simul una salus.*

EURIPHALLICON DE ADVENTU IESULI.

E Cælo veniens pulcherrima Summi-To-
nantis
En gratum æternæ mortalibus integritatis
Fert donum, Soboles: inimicos exsuperare
Vis Stygis? æternas adipisci cælicolarum
Vis sedes? colito Deitatem carnigerentem,
Et vinces Stygiis horroribus Induperantem.

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ONOMASTICO-
EVCHARISTICON.

I-*esse-idi Sacro-Sancta pi-*
E-*ja agite ô meritæ c-*
S-*idereâ nam vi Ies-*
V-*icit salvifico Infern-*
S-*ceptraque Tartarei Duci-*
S-*qualida- - commissi- -*
A-*bluit, absolvit merit-*
L-*audibus ergò ejus ce-*
V-*nica namque salus c-*
A-*llata est : Sathan-*
T-*artarei & Crucia-*
Ô *benedicta Dei Sob-*
R-*obore jam nobis o-*
M*ortis itemque tuæ, vita-*
V-*nus es ipse Deo nat-*
N-*omen in Orbe tuum Cu-*
D-*a, referant ut huic*
I-*lludant Gentes, qu-*

I *jam nomina Christ-* I
E-*lebremus laudis honor-* E.
S-*æus - plenus - Iesu-* S,
V-*m olim corporis ort-* V,
S *insidiosa refringen-* S,
S-*celeris peccamina solu-* S,
A *& nos sanguine pœn-* A.
L-*ebretur nomen in Israë-* L;
V-*nctis in nomine Ies-* V
Ae *scelerata potentia ademt-* A,
T-*us justis nūc procul absun-* T.
O-*les! ô vitæ & orig-* O!
R-*tus reserabitur æthe-* R
M *& carpemus amœna-* M.
V-*s, dulcissime Ies-* V,
N-*ctis sit suave levame.* N
D-*a debita vota nec illu-* D
I-*n laudent mente fidel-* I.

EPI-

In naſcentem JESULUM.

IEſule, chara Dei Soboles, deſcendere Olympo,
In faciem terræ, te quis adegit? amor.
Ieſule, te fragiles aſſumere corporis artus,
Virginis ex utero, quiſvè coëgit? amor.
Ieſule, cum Rex ſis, regales ſpernere cunas
Pro præſepi humili, quis tibi ſuaſit? amor.
Ieſule cum mortis victor ſis, terror & Orci,
Currere in Ægyptum, te quis adegit? amor.
Grande mihi narras divini robur amoris,
Quo genus humanum, Jeſule *amando beas:*
Ieſule, quæ tanti in homines tibi cauſa favoris?
An pietas hominum? non: bonitas Superûm.
Quantus amor regnat Jeſſæi *in pectore* Chriſti.
Quanto complexu perfruimurque Dei.

In Natum JESULUM.

QVem lucis non urget amor? cûi lumina Lunæ,
Cûi nitidæ ſtellæ, non in amore forent?
Quis Solis non lumen amat, cum cœlitùs umbra
Pellitur, atque decens rebus imago venit?
Quis nati Ieſu ſuavi non flagret amore,
Lumine qui ſuperat ſidera amœna poli?
Titan & Jeſus, *nobis dat uterque ſalutem,*
Noſque inopes neuter luminis eſſe ſinit.

 Hic

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Hic lumen fidei, radios jacit ille ſalubres;
Mentibus hic cibus eſt: corporis ille ſalus.

In θεάνθρωπον IESVLVM.

INdignus licet ipſe tuus ſim, *Ieſule*, ſervus,
Sit mihi fas Dominum pauca rogare meum;
Quomodo, ſi *Deus* es, fragili de ſanguine cretus?
Quomodo, ſi es *Genitor*, Virgine matre ſatus?
Quomodo, ſi *Puer* es, terram, mare, & aſtra creaſti?
Quomodo, ſi *Æternus*, tempore factus *Homo* es?
Quomodo, ſi aërias plumis tegis ipſe volucres,
Quomodo, te nudum frigida adurit hyems?
Quomodo, ſi Divûm es *Stirps*, circūſcinderis artus?
Quomodo, ſi *Legis lator* es, hance ſubis?
Quomodo, ſi es *lenis*, ſternis terrore Draconem?
Quomodo, ſi *Fortis*, mitis ut agnus obis?
Scilicet es verus *Deus*, ac *Homo*, *Jeſule*, verus;
Inde Dei atque hominis munera vera geris.

In formoſum IESVLVM.

CHriſte tuam in ſacris Tabulis dùm cerno figuram,
Nobile dùm ſpeculor corporis atque decus;
Mentis

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Mentis ibi utque oculis faciem contemplor amœnam,
Dùm frontem, os, cerno, talia metra cano:
Sunt pulchræ ſylvæ, ſunt pulchra & littora, pulchrũ
Eſt pratum, in viridi gramina pulſchra ſolo:
Sunt pulchræ gemmæ, ſunt lucida ſydera pulchra,
Sunt pulchri flores, eſt quoque pulchra dies:
Angelus eſt pulcher, pulchra eſt pia Virgo Maria.
Pulchrior eſt *Chriſtus*, Virgine, & Aligero:
Pulchrior eſt *Jeſus*, ſylvis, & littore, prato,
Gramine, gemmâ, aſtris, flore, dieque ſimul.

In circumciſum IESVLVM.

AGne Dei, teneros qui circumciſus es artus,
Si *Rex* es, cur non limina regis habes?
Si te regna timent, cur non te ſceptra venuſtant?
Cur non mẽbra thronus Sardonychatus habet?
Si Deus es, ſtabuli cur duro in ſtramine cumbis?
Cur non te Angelicus cœtus in axe tenet?
Sic ego: ſed contra mihi Chriſtus; limina regis,
Sceptra, thronum, cœlũ, tegmen, ademit amor
Ô prægrandis amor! locuples ô gratia Chriſti!
Quâ ſine nulli hominum janua ad aſtra patet.

THEO-

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THEOPOEMA
DE
Virtuoſo JESVLO.

HEus homo! Virgineo de ſemine natus Ieſus,
An non eſt Numen, vel ſine labe Caro?
An non eſt requies? auxiliumque polo?
An non eſt Fatum ſontibus, atque metus?
An non eſt juſtis, gratia? vita? ſalus?
An non eſt animæ ſpes? medicina? cibus?
Ô quot virtutes latitant in corpore parvo!

EPIGRAMMA
DE
Archangelo ad MARIAM ablegato.

ANgelus ad Mariam legatur ab æthere Princeps
Pandat ut æterni nuntia læta *Patris*;
Siccine: ſola tuo placuiſti fœmina Chriſto,
Sola ſalutiferum es gignere digna *Ducem*:
Miraris quiſquam, tantum legaſſe *Miniſtrum*
Virginis ad ſanctæ limina forte Deum?
Ne mirêre viros legatio ſe ligit orbis,
Eligere Aligerum ſic ſacra *Fama* poteſt.

FINIS.

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